# Corporate Parenting Panel AGENDA

DATE: Tuesday 2 December 2014

TIME: 7.30 pm

VENUE: Committee Room 5, Harrow Civic Centre

# **MEMBERSHIP** (Quorum 3)

Chairman: Councillor Mitzi Green

# **Councillors:**

Simon Brown Margaret Davine Kairul Kareema Marikar Christine Bednell Janet Mote (VC)

#### **Reserve Members:**

- 1. Mrs Rekha Shah
- 2. Ms Pamela Fitzpatrick
- 3. Sasi Suresh
- 4. Jo Dooley

- 1. Lynda Seymour
- 2. Ameet Jogia

**Contact:** Maria Farrell, Democratic and Electoral Services Officer Tel: 020 8424 1367 E-mail: maria.farrell@harrow.gov.uk



# AGENDA - PART I

# 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

#### **3. MINUTES** (Pages 1 - 10)

That the minutes of the meeting held on 1 October 2014 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Thursday 27 November 2014. Questions should be sent to: publicquestions@harrow.gov.uk

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

#### 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

# 7. ACTIVITY AND PERFORMANCE REPORT (Pages 11 - 30)

Report of the Interim Corporate Director of Children and Families.

#### 8. CORPORATE PARENTING STRATEGY (To Follow)

Report of the Interim Corporate Director of Children and Families.

# 9. FOSTERING RECRUITMENT REPORT (To Follow)

Report of the Interim Corporate Director of Children and Families.

# **10.** CLA HEALTH SERVICE UPDATE (Pages 31 - 32)

Report of the Designated Nurse for Safeguarding Children, Harrow CCG.

# 11. CHILDREN LOOKED AFTER ACHIEVEMENT EVENT

Verbal report regarding the Children Looked After Achievement Event.

# 12. BEYOND LIMITS EVENT

Verbal report regarding the Beyond Limits event.

# 13. VIRTUAL SCHOOL REPORT (To Follow)

Report of the Headteacher of the Virtual School.

#### 14. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

# AGENDA - PART II - NIL

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]